



REGIONAL POST-GRADUATE SCHOOL ON INTEGRATED MANAGEMENT OF TROPICAL FORESTS AND TERRITORIES

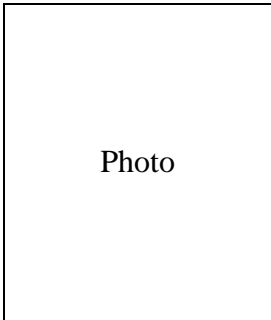
- ERAIFT -

Category II centre under the auspices of UNESCO

Application for admission to the ERAIFT Master's programme
Academic year 2022-2023

I. Personal information

Family name:
First name:
Place and date of birth:
Nationality:
Gender: (write M or F) Marital status :



Permanent Address:

City Country: Country:

Tel. and/or: E-mail:

Business address :

City: Country:

Tel/Fax: E-mail:

## II. Education <sup>1</sup>

Name of the establishment	Country	Course of study (university track)	From	T	Diploma and honours obtained
1.					
2.					
3.					

## III. Professional experience

Name of the establishment	Country	Programme	From	A
1.				
2.				
3.				

## IV. Advanced training course <sup>2</sup>

Name of the establishment	Country	Programme attended	From	A	Diploma obtained
1.					
2.					
3.					

<sup>1</sup> Start with the most recent diploma (add the grade obtained).

<sup>2</sup> Indicate advanced training courses leading to a diploma.

**V. Recent scientific publication (last three years)**

List your scientific papers published in international journals:

- 1.
- 2.
- 3.

**VI. Language**

Native language: \_\_\_\_\_

Ability to:

Languages	Speak	Write	Read	Understanding
<i>French</i>				
<i>English</i>				
Other (please specify)				

*Excellent, Good, Fair*

**VII. Computer and statistical<sup>3</sup> skills**

Very good:                       Good                       Average

List the information processing equipment and software that you commonly use (and their technical specifications):

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List the *statistical tools* you are familiar with for processing research data:

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<sup>3</sup> Check the appropriate box

**VIII. Motivations**

Explain your main motivation for taking your master’s degree at ERAIFT.

- 1.
- 2.

**IX. Reference persons**

Please enclose, in sealed envelopes, three letters of recommendation from persons who can provide an informed opinion on the applicant (employers, professors, etc.)

Name and title	Addresses and/or tel.	E-mail
1.		
2.		
3.		

**X. Financing plan**

- 1. Personal funds (specify size): \_\_\_\_\_
- 2. Funded by an organisation: \_\_\_\_\_ if yes, which one? \_\_\_\_\_

I certify on my honor that the above information is complete, truthful and accurate. I acknowledge that by deliberately providing inaccurate information, I will be subject to immediate dismissal, should I be admitted.

**Date**

**Signature of applicant**